

APPLICATION FOR PERMIT

MAR 24 1994

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

am: \$110.00

APPLICATION NO.	G329668	W.R.I.A.	36	COUNTY	ADAMS	PRIORITY DATE	ASAP 3-24-94	TIME	—	ACCEPTED	G.D.
APPLICANT'S NAME — PLEASE PRINT											
(KEITH GRAHAM)											
ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)											
815 So. TAYLOR ROAD, Box 13 (OTHELLO, WASH) 99344											
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION											

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	(A WELL)
	SIZE AND DEPTH
	8 to 10 inch case Approx 465'

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
	(450) GPM

(Continuous Community Domestic Supply)	
TIMES DURING YEAR WATER WILL BE REQUIRED	
DAILY	

No Irrigation per tel. con. with Keith Graham 5-9-94 G.D.		
IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
n/a	250 + 7151	
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	
6-1-94	6-1-95	n/a

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL						
3A. IF IN PLATTED PROPERTY						
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
FARM UNIT 77	49	FARM UNIT 77	17	15N	29E	

3B. IF NOT IN PLATTED PROPERTY						
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER						
SEE ATTACHED MAP						
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.						
Approx 1900' from 1/4 corner						
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY		
n/a						

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

See Attached

I have examined this application as required by SEPA and find that it is: ☐ not an "action".

☒ categorically exempt.

5-10-94

DATE

SIGNATURE

Columbia Basin

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

East Columbia Basin Irrigation District

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Pump size will be determined by engineers findings. Complete specifications will be based upon amount of withdrawal authorized by D.O.E.

REMARKS

7. It is our intent to develop a minimum of 250 home sites and a additional 9 holes to Othello Golf and Country Club. The system will also act as a back up

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☐

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☐

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☐

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Keith Graham

APPLICANT'S SIGNATURE

KEITH GRAHAM

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Keith Graham

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

815 So. Taylor Blvd. Box 13
OTHELLO WA 99344

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....

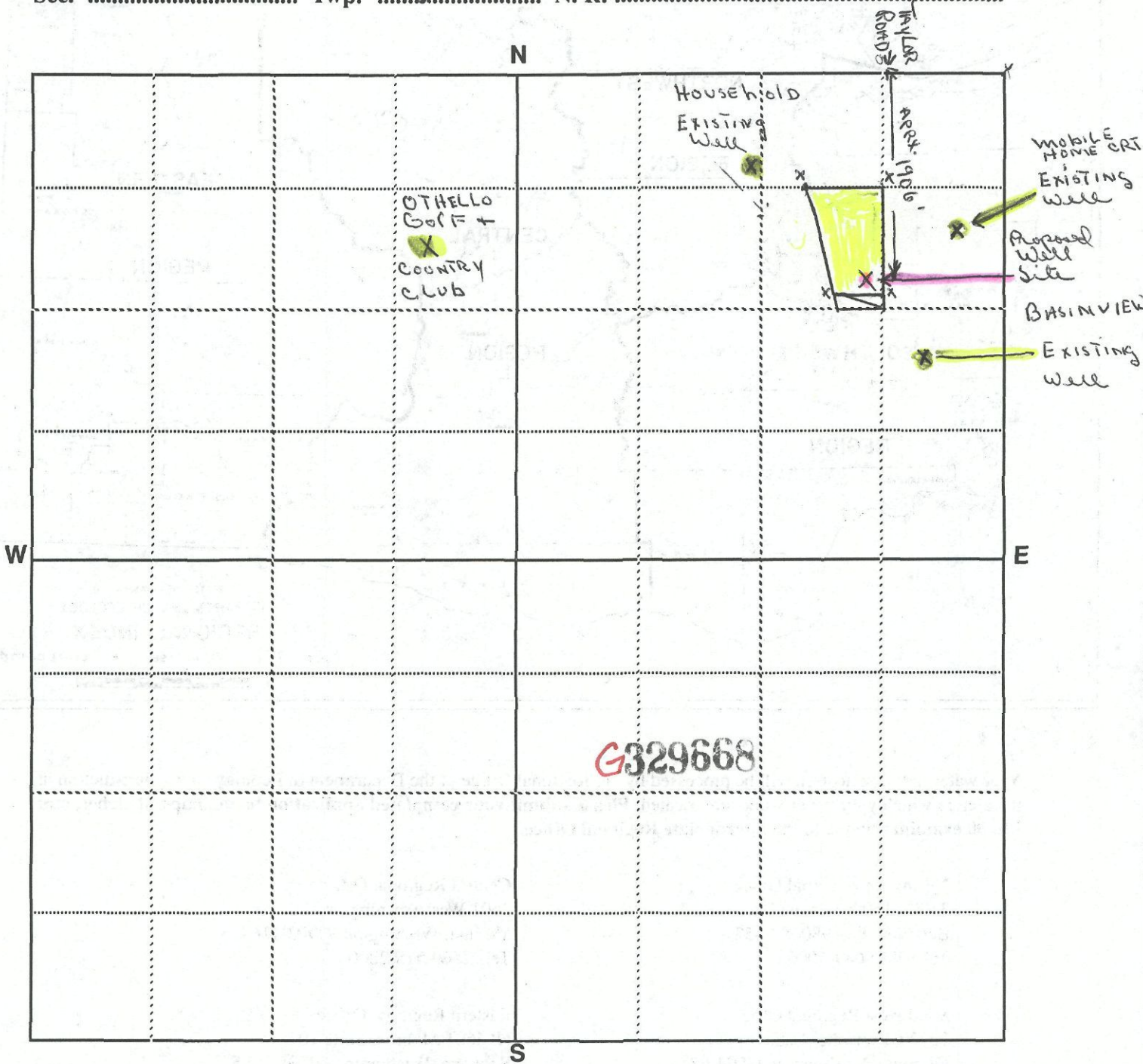
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

SECTION MAP

Sec. 17 Twp. 15 N. R. 29 E. W. 1/4



Scale: 1 inch = 800 feet (each small square = 10 acres)

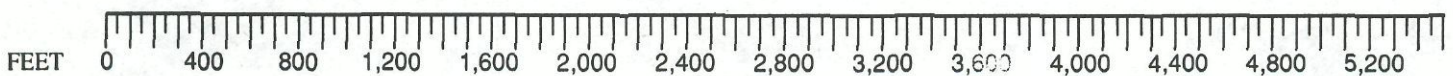
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

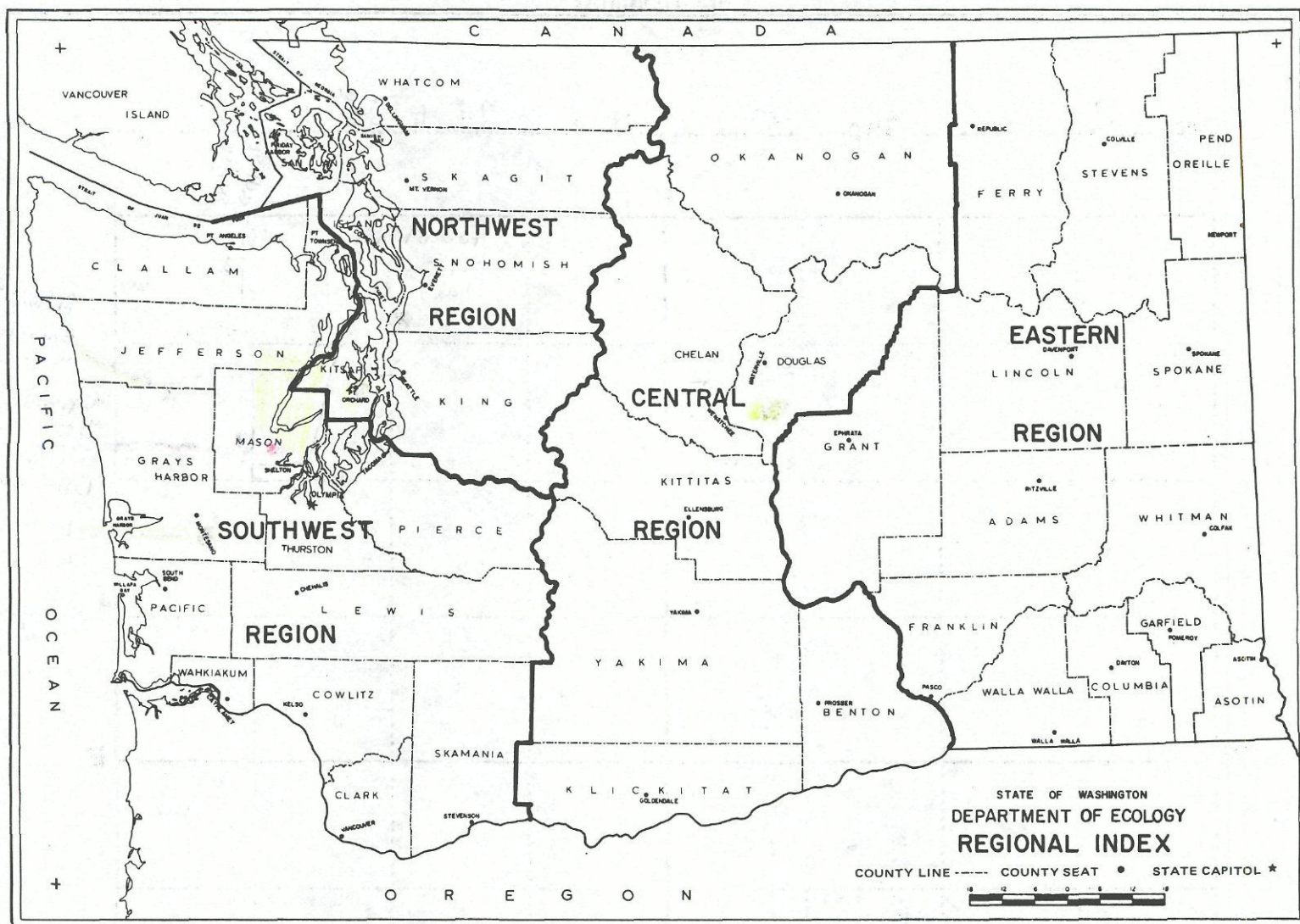
Othello - Highway 17 South to Bench Road.
Turn right on Bench continue West to Taylor Road - turn left to site.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
 3190 - 160th Avenue S.E.
 Bellevue, WA 98008-5452
 Tel. (206) 649-7000

Central Regional Office
 3601 West Washington
 Yakima, Washington 98903-1164
 Tel. (509) 575-2800

Southwest Regional Office
 7272 Cleanwater Lane
 Olympia, Washington 98504-6811
 Tel. (206) 586-6380

Eastern Regional Office
 N. 4601 Monroe, Suite 100
 Spokane, Washington 99205-1295
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

LEGAL DESCRIPTION

CA-47315

That portion of Farm Unit 77, Irrigation Block 49, Columbia Basin Project, lying in the Northeast Quarter of Section 17, Township 15 North, Range 29 East, W.M., according to the Second Revision of the Farm Unit Plat thereof filed for record August 25, 1954 in the office of the Auditor of Adams County, Washington, described as follows:

Commencing from a United States Bureau of Reclamation Brass Cap, accepted as the East Quarter corner of said Section 17, and a point on centerline of a road known as Taylor; thence, North $00^{\circ}19'16''$ East, along the East line of the Northeast Quarter of said Section 17, and the centerline of said Taylor Road, a distance of 625.00 feet to the True Point of Beginning; thence, North $89^{\circ}40'44''$ West, a distance of 288.19 feet to the Westerly boundary of said Farm Unit 77; thence, North $31^{\circ}42'30''$ West, along said Westerly boundary, a distance of 822.60 feet; thence, North $39^{\circ}03'36''$ West, continuing along said Westerly boundary, a distance of 159.56 feet; thence, South $89^{\circ}40'44''$ East, a distance of 825.70 feet to the East line of the Northeast Quarter of said Section 17 and the centerline of said Taylor Road; thence, South $00^{\circ}19'16''$ West, along said East line and centerline, a distance of 820.71 feet to the True Point of Beginning.

G329668

7. (cont'd) to a 151
unit mobile home
could known as
Othello Mobile Manor
to bring it into
compliance with
Dept. of Health requirements